

Los Alamos County 4-H Clover Connection



October 2024

TABLE OF CONTENTS

Page 2-3: County News

Page 3: State News

Page 4: Important Dates



TODAY IS GOING TO BE
THE BEST
TOMORROW WILL BE
EVEN BETTER

LEARN BY DOING



Head, Heart,

Hands, Health

Hello 4-H families!

Congratulations on another successful 4-H year! It was so great to see Los Alamos County 4-H well represented at the New Mexico State Fair with indoor exhibits and livestock. Many of you brought home 1st, 2nd, and 3rd place ribbons, along with one champion ribbon. We are so proud of you!

We hope the fall season brings you and your family some time to relax a bit and reflect on your accomplishments this past year. It has been so great seeing you all grow and do so many amazing things. As you look back on this past year, we hope you will take time to capture all of your hard work in the projects you completed and your community service and leadership efforts throughout the year. This will help you compile it into your Portfolio (Record Book). Each of these important areas is highlighted in its own section of your Portfolio. And, don't forget to include pictures, they help bring your 4-H experience to life! If you are in need of photos, please ask the office, we are busy throughout the year taking pictures at many of the events. We encourage all of you to submit a Portfolio on or before October 31st. Our year end awards will be granted based on the scores for each age group. Additionally, Senior members have the opportunity to submit theirs to the state competition in January for a chance to earn a trip to the National 4-H Congress event in Atlanta Georgia in November. Please reach out for assistance, especially if this is your first time completing a Portfolio.

Help us celebrate the start of a new 4-H year on October 1st! We hope you have lots to look forward to in the coming year!

Sincerely,
Angela, Audrey, and Desaree

County News

LOS ALAMOS COUNTY 4-H CLUBS

Boots & Bridles Club
Meets 3rd Sunday of the month at 12 p.m.
St. Joe's in White Rock
Contact Denise Hansel:
denise0188@gmail.com

High Country Team 4-H
Meets the 2nd Thursday of the month at 6 p.m.
at the White Rock Activity Center
Contact Jenna Stanek:
jenna.e.stanek@gmail.com

Team LA Young Guns (Shooting Sports)
Contact Mike O'Neill: shotgunoneill@gmail.com

PARENT MEETING NOVEMBER 1ST

White Rock Activity Center
All parents are invited to come and learn more about the program to help your family be successful. Dinner is provided.



Enrollment opens October 1st!

Deadline for current families is January 1st
Deadline for new families is March 1st.
New families should contact our office for enrollment information.

Meats & Pressure Canning

Workshop

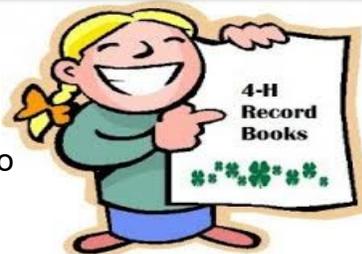
October 25
10 am – 2 pm
\$20/person

Open to Junior & Senior Members
United Church of Los Alamos

*Register by
October 22*

Need HELP?

Come to a work session!
Or call the office to schedule an appointment.



Cake Baking & Decorating Workshop



*Register by
October 23*

October 26
10:30 am - 2:30 pm
\$15/person includes lunch
Ages 9-18
United Church of Los Alamos

RECORD BOOK SESSIONS

Thursdays 4:00 – 5:00 p.m.
October 3rd, 10th, 17th, and 24th
Mesa Public Library (3rd floor).

RECORD BOOKS DUE OCTOBER 31

COMMUNITY SERVICE OPPORTUNITY

Help make Christmas cards for gift bags for the Los Alamos Senior Center.
Call Jacci Gruninger at 505-662-8920.

SAVE THE DATE!

4-H AWARDS BANQUET

Sunday, December 15, 2024
Fuller Lodge 2:00 p.m.



4-H Awards

County News

Rio Arriba County Fair

Photos and checks will be ready for pick up on Friday, October 4th (3:00-6:00 pm) at the Rio Arriba County Extension Office. All thank you cards must be complete, addressed, and stamped to receive photos and checks. If you would like us to pick up your check on October 8th please bring your completed thank you notes to our office no later than noon on October 8th.

High Country Team 4-H Reporter Notes by Sylvia Stanek

At the High Country Team 4-H meeting on September 12th we decided to sell Christmas blooming Amaryllis bulbs for our fall fundraiser. We are all busy working on our record books. Some of our members showed animals at the New Mexico State Fair in Albuquerque.

October 6 -12  2024

NATIONAL 4-H WEEK

#Opportunity4All



State News

Take 10 with 4-H

October 3, 2024

New Family Information (12:30 p.m.)
NM 4-H Adult Forum (12:45 p.m.)

November 7, 2024

State Portfolios (12:30 p.m.)

December 5, 2024

Project Clips (12:30 p.m.)

Save the Date!

2025 Senior Leadership Retreat
January 24 – 26
Location TBD



CALLING ALL ADULTS
who are part of the New Mexico 4-H program

Are you...	Do you...	Would you...
<input type="checkbox"/> A 4-H parent?	<input type="checkbox"/> Help out at club meetings	<input type="checkbox"/> Like to learn more about 4-H
<input type="checkbox"/> Registered as a parent volunteer in your club and county	<input type="checkbox"/> Want to help your 4-Her succeed	<input type="checkbox"/> Like to meet other 4-H adults who do what you do in 4-H
<input type="checkbox"/> A club organizational leader or assistant leader	<input type="checkbox"/> Volunteer as a club project leader or helper	<input type="checkbox"/> Be willing to share what you know and do with others
<input type="checkbox"/> A county 4-H agent in New Mexico	<input type="checkbox"/> chaperone 4-Hers to events & activities	<input type="checkbox"/> Enjoy a day of fun, friends and 4-H designed for adults just like you
<input type="checkbox"/> A parent who wishes they understood more about 4-H?	<input type="checkbox"/> Volunteer at county activities, contests and fairs	

If you can check even just 1 of the above boxes, then the New Mexico 4-H Adult Retreat

(Formerly the New Mexico Adult / Leader Forum)

is designed especially for you and we would love to have you join us this year.

SO... SAVE THE DATE!

**New Mexico 4-H Adult Retreat
Saturday, Nov. 9, 2024
Albuquerque, N.M.**

- Registration information will be available at <https://nm4h.nmsu.edu> in August
- Are you a first-time attendee? Apply for a tuition scholarship
- Willing to share your knowledge & expertise in any area of 4-H? Please submit a Workshop Proposal. Proposals will be available on the State 4-H website starting in June
- For more information about the Adult Retreat contact Cheryl Butterfield at 575-646-3026 or Cindy Grooms at 575-644-6004



If you are an individual with a disability and need an auxiliary aid or service, please enter your required accommodations on Form 300-A-3 and notify your County Extension Office.

New Mexico State University is an equal opportunity/affirmative action employer and educator. NMSU and the U.S. Department of Agriculture cooperating.

DATES TO REMEMBER	
October 1	Enrollment opens
October 6-12	National 4-H week
October 22	Registration Deadline: Pressure Canning Meats workshop
October 23	Registration Deadline: Cake Baking & Decorating workshop
October 25	Meats & Pressure Canning Workshop – United Church 10 am
October 26	Cake Baking & Decorating Workshop – United Church 10:30 am
October 31	Record Books Due
November 1	Parent Meeting – WR Activity Center 6 pm
November 9	4-H Adult Retreat – Albuquerque, NM
December 1	Enrollment Deadline for Seniors attending SLR
December 15	4-H Banquet
December 15	Registration Deadline: Senior Leadership Retreat
January 1	Enrollment Deadline for current families
January 15	1 st Project order due
January 24-26, 2025	Senior Leadership Retreat – Location TBD

CONTACT US

(505)662-2656

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