

# Los Alamos County 4-H Clover Connection



## July 2024

### TABLE OF CONTENTS

**Page 2: County News**

District Contests

**Page 3: LA County Fair**

**Page 4: RA County Fair**

**Page 5 – 6: State News**

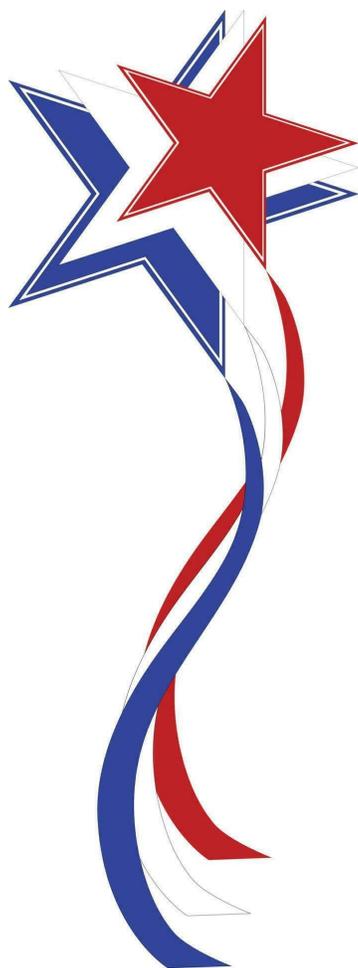
NM State Fair

State Conference

State Photo Contest

Adult Retreat

**Page 6: Important Dates**



Dear 4-H Families:

Here's wishing you a wonderful July!!! July always promises to be exciting with preparation for upcoming fairs, our nation's celebration of the 4<sup>th</sup> of July, State 4-H Conference, auctions, jackpots, and 4-H project completion. We wish all of you the best as you prepare your 4-H projects and animals for county fair. As most of you know, we exhibit indoor projects at the Los Alamos County Fair in August, however, non-perishable projects must be turned in by July 19. You will find more information on our Los Alamos County Fair within the newsletter, as well as important information for our 4-H members who exhibit their livestock. We encourage all of you to reach out to our office with any questions or concerns that you may have.

We would also like to congratulate our 4-H members, Adalene, Emilie, Gwen, McKindrey, and Nick, who participated in the Northern District Contests in Clayton, New Mexico last week. Our members did an outstanding job, and we appreciate all the families that were able to travel this far. Results are found in the newsletter.

Lastly, we are excited to travel to Las Cruces new week to attend the annual State 4-H Conference. We have eight 4-H members who will be representing Los Alamos County, and two of those members who will be running for state leadership positions. We wish our State Conference delegation, Abbie, Alex, Benjamin, Derek, Gracie, Kadin, Maggie, and Sam lots of luck in their contests! Stay tuned next month for contest results.

Your Los Alamos County Cooperative Extension Service Team

Angela, Audrey and Desaree

# District Contests



## Congratulations to our 2024 Northern District Contest Winners!

Horticulture – McKindrey Parkinson 1<sup>st</sup> place Novice  
Wildlife – Nick Booton 3<sup>rd</sup> place Junior  
CDM – Emilie Cope 2<sup>nd</sup> place Junior  
Fashion Revue Quick & Easy Throw – Adalene Zielie 1<sup>st</sup> Novice  
Impromptu Speaking – Gwen Booton 1<sup>st</sup> place Novice  
General Presentation – Gwen Booton 3<sup>rd</sup> place Novice  
Livestock Judging – Nick Booton 3<sup>rd</sup> place Junior  
Meats – Nick Booton 6<sup>th</sup> place Junior



# Los Alamos County Fair

## LOS ALAMOS COUNTY FAIR

August 2-4, 2024

**ALL INDOOR EXHIBITS MUST BE PRE-REGISTERED!**

Entry Forms can be found on the website at:  
<https://losalamoextension.nmsu.edu/documents/Indoor-Exhibit-entry-form-fillable-pdf.pdf>

2024 Class lists can be found at:  
<https://losalamoextension.nmsu.edu/documents/NM-4-H-Indoor-Exhibit-Classes-2024-Compiled.pdf>

**NON-PERISHABLE** project entries will be accepted July 1<sup>st</sup> – 19<sup>th</sup> at the Extension Office.

**LEGOS** will be accepted July 19<sup>th</sup> (2:00 – 6:30 p.m.) at the library (3<sup>rd</sup> floor)

**PERISHABLE** entries will be accepted on Thursday, August 1<sup>st</sup> (8:00 -10:0 a.m.) at the library (3<sup>rd</sup> floor).

### Assistance requested for Los Alamos County Fair Indoor Exhibits

July 23 – Exhibit set-up and tagging  
10:00 am – 3:30 pm

July 25 – Judging, recording and ribbon placement  
10:00 am – 5:00 pm

July 26 – Judging, recording and ribbon placement  
10:00 am – 5:00 pm

July 29 – assistance needed for quilt intake and display  
10:00 am – 3:00 pm

August 1 – perishable exhibits accepted and organized  
8:00 am – 5:00 pm

August 2 – exhibit display assistance and exhibit monitoring  
10:00 am – 7:00 pm

August 3 – exhibit monitoring from 10:00 am – 2:00 pm, exhibits take down 2:00 pm – 4:00 pm

Sign up at:

[https://docs.google.com/spreadsheets/d/1p9q50\\_P8atcYPW0QMIUbA8rZrPxn78tFEJ8uCxxRDy4/edit?usp=sharing](https://docs.google.com/spreadsheets/d/1p9q50_P8atcYPW0QMIUbA8rZrPxn78tFEJ8uCxxRDy4/edit?usp=sharing)



2024 County Fair Theme  
"Roping the Dream"

### 4-H Exhibit Guidelines for LA County Fair

1. SELF-DETERMINED entries must be submitted with a completed Self-Determined Project Record Form 100.SD-1 (R-2018).
2. POSTERS are defined as any flat paper, foam board, cardboard, or other product that can hang on a wall for display. Stands will not be utilized for display at State Fair but may be used at County Fair space permitting. Posters may be **no larger than 14 x 22 inches** (half of a standard sheet of poster board)
3. DISPLAY BOARDS are defined as scored, freestanding science boards (triptych) that may be purchased at any school supply store and may be **no larger than 18 x 48 inches** (this is a small size display board or half of a standard display board).
4. THREE DIMENSIONAL exhibits sit on a solid base **no larger than 24x24 inches** (i.e. small engines, self-determined, or any other 3-D display).
5. PROJECT SPECIFIC BOARDS should follow the suggested size guidelines in the project book (i.e. Leathercraft and Braiding projects)
6. OVERSIZED EXHIBITS at State Fair are limited because of security and space limitations, prior approval is required (i.e. large woods, welding or other self-determined projects displays).
7. PHOTOGRAPHY EXHIBITS should follow the guidelines under the photography section. Photos may be mounted or matted with material strong enough to withstand transport and display (cardboard, mat board, poster board, etc.). We are not responsible for lost or damaged photos - please keep a copy of all prints submitted.

# Rio Arriba County Fair

## 2024 FAIR SCHEDULE

# Rio Arriba 70th Annual County Fair July 30 - August 3, 2024



Cover Art Champions: Marileya Dustos Theme Champions: Adalene Ziebie

In Cooperation  
  
 Fair Venue: Rural Events Center—Abiquiu, New Mexico

Monday, July 15 – Thursday, July 18		
8:00 a.m. – 4:00 p.m.	<b>Mandatory Pre-Registration</b> <b>Indoor Exhibits:</b> Perishable, Non-Perishable & Homemade Delights <b>*All Livestock Exhibitors:</b> including 4-H & Open Horse Show	FairEntry Online Registration & Hard Copy Entry Form

Monday, July 22 - Friday, July 26		
8:00 a.m. – 4:00 p.m.	Non-perishable entries judged	TA / Abiquiu Extension Office

Sunday, July 28		
9:00 a.m. – 11:00 a.m.	<b>Mandatory Barn Clean up</b> <ul style="list-style-type: none"> <li>Livestock Pre-Registration</li> <li>Pen &amp; RV Lottery Drawing</li> </ul>	Livestock Barn
5:00 p.m. – 7:00 p.m.	Indoor setup/ Clean up	Multi-Purpose Building

Monday, July 29		
10:00 a.m. – 3:30 p.m.	Homemade Delights Contest	Multi-Purpose Building
3:30 p.m. – 6:00 p.m.	Spirit Table Set Up	Multi-Purpose Building

Tuesday, July 30		
9:00 a.m. - 5:00pm	Non-Perishable entries Judged	Rural Events Center
7:00 a.m. – 9:00 a.m.	Poultry Entries Received	Livestock Barn (NORTH END)
10:00 a.m. — 3:00 p.m.	Poultry Judging	Livestock Barn Poultry Area (BARN CLOSED)
3:30 p.m.	Poultry Grand Drive/Showmanship	Livestock Barn (SHOW ARENA)

**After the Grand Drive and Showmanship, poultry exhibits will be dismissed, except for the Grand Champion, Reserve Grand Champion, and 1st Place entries.**

4:00 p.m. – 7:00 p.m.	Horse Show	Rodeo Arena
-----------------------	------------	-------------

Wednesday, July 31		
7:00 a.m. – 10:00 a.m.	Perishable Items Accepted	Multi-Purpose Building
10:00 a.m. - 6:00 p.m.	Indoor Perishable Exhibits Judged	Multi-Purpose Building (CLOSED)
8:00 a.m. – 1:00 p.m.	Jr. Livestock Check-in	Livestock Barn (SOUTH END)
8:00 p.m. – 1:00 p.m.	Exhibitor Registration Open	Livestock Barn
6:30 p.m.	Mandatory Livestock Exhibitor Meeting	Livestock Barn (SHOW ARENA)
7:00 p.m.	Dummy Roping (Mustangs 4-H Club)	Rodeo Arena

Thursday, August 1		
8:00 a.m. – 6:00 p.m.	Indoor Exhibit Hall Open	Multi-Purpose Building
8:00 a.m.	Swine Show	Livestock Barn (SHOW ARENA)
1:00 p.m.	Pet Parade	Livestock Barn (SHOW ARENA)
2:00 a.m.	Lamb Show	Livestock Barn (SHOW ARENA)
4:30 p.m.	Rabbit Show	Livestock Barn (SHOW ARENA)
6:00 p.m. - 9:00 p.m.	Family Night: Goat Roping	Rodeo Arena

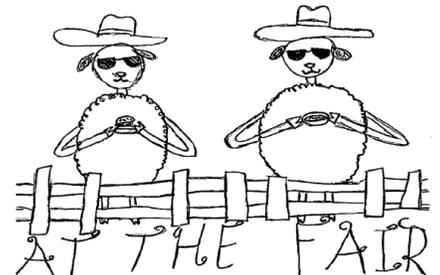
Friday, August 2		
8:00 a.m. – 6:00 p.m.	Indoor Exhibit Hall Open	Multi-Purpose Building
10:00 a.m.- 4:00 p.m.	Senior Day	Outdoor Tent Area
8:00 a.m.	Breeding Cattle Show	Livestock Barn (SHOW ARENA)
10:00 a.m.	Market Beef Show	Livestock Barn (SHOW ARENA)
1:00 p.m.	Goat Show	Livestock Barn (SHOW ARENA)
3:00 p.m.	RACRA Kids Rodeo - DAY 1	Rodeo Arena
3:30 p.m.	Alumni Round Robin Showmanship	Livestock Barn (SHOW ARENA)
<b>(1) Hour After Last Show- Livestock Auctions Pulls Due</b>		
8:00 p.m. – 11:00 p.m.	Family Dance Sponsored by the Rangers 4-H Club	Outdoor Tent

Saturday, August 3		
8:00 a.m. – 5:00 p.m.	Indoor Exhibit Hall Open	Multi-Purpose Building
8:00 a.m. - 9:00 a.m.	Cowboy Church	Livestock Barn
8:00 a.m. – 10:00 a.m.	Pancake Breakfast by Mesa Vista FFA	Multi-Purpose Building
9:00 p.m.- 12:00 p.m.	RACRA Kids Rodeo - DAY 2	Rodeo Arena
9:00 a.m. - 11:00 a.m.	Tony Maez Round Robin Show	Livestock Barn (SHOW ARENA)
12:00 p.m. – 12:30 p.m.	Ice Cream Social - Sponsored by: 4H Count Council	
12:00 p.m. – 4:00 p.m.	Dance featuring <b>Perfect StrangR</b>	Multi-Purpose Building (PORTAL)
1:00 p.m. – 2:00 p.m.	Awards Ceremony	Livestock Barn
3:00 p.m. – 5:00 p.m.	<b>Registration Open Livestock Auction Buyers</b>	Livestock Barn
5:00 p.m.	Jr. Livestock & Homemade Delights Auction	Livestock Barn (SHOW ARENA)

Sunday, August 4		
8:00 a.m. – 10:30 a.m.	Release of Indoor Exhibits	Multi-Purpose Building
8:00 a.m. – 12:00 p.m.	Indoor Exhibit Hall Clean-up	Multi-Purpose Building
9:00 a.m.	Release of Livestock & Grounds Clean-up	Livestock Barn

# Rio Arriba 70th Annual County Fair

Meet EWE



Cover Art Champions: Kylee Brooks Theme Champions: Elizabeth Gonzales

Follow us on Facebook  
 Visit our Website!  
 Rio Arriba County Fair www.rafaa.net rafaboard@gmail.com

Complete fair book can be found at: <https://losalamoextension.nmsu.edu/4h.html>

# State News



## STATE FAIR YOUTH OFFICIALS WANTED!!!



**Come join the fun!** 😊

Is your youth interested in a fun leadership opportunity? We are looking for youth officials to assist with NM State Fair 4-H Indoor Exhibits!

Youth will help take in county entries, organize exhibits, assist judges, and complete exhibit displays for the State Fair. For application information, contact your local county extension office for deadline!

- How do I apply? Contact your local county extension office.
- Where will it be? ABQ, NM (NM State Fairgrounds)
- When? Wednesday September 4, 2024
- Who can apply? Senior 4-H Members



BE BOLD. Shape the Future.  
College of Agricultural, Consumer  
and Environmental Sciences  
Cooperative Extension Service  
Extension 4-H Youth Development



## NM 4-H FOOD CHALLENGE

### SEPT. 14, 2024

NOVICE, JUNIOR, & SENIOR  
TEAMS (3-5 MEMBERS)

\*LOOK FOR RULES AND GUIDELINES AVAILABLE NOW\*

REGISTRATION \$15.00/TEAM  
DUE AUG. 30, 2024



deswhitf@nmsu.edu    <https://nm4h.nmsu.edu/4h/fair.html>




## NM State Fair

### Sept. 5-15, 2024

ABQ, NM (NM State Fairgrounds)

### SEARCHING FOR JUDGES/VOLUNTEERS

Contact Angela or Desaree if you are interested helping with State Fair exhibits.  
9/3 – 9/5 and 9/15.  
Open to 4-H youth and adults!



[HTTPS://NM4H.NMSU.EDU](https://nm4h.nmsu.edu)

New Mexico State Fair and Arizona National Livestock shows are requiring all livestock exhibitors complete the Youth for the Quality Care of Animals (YQCA) training to be eligible to exhibit. Coupons have been requested and will be distributed when available. Entries for the NMSF Junior Livestock shows are due August 1st. For show information and to register visit: <https://statefair.exponm.com/p/participate/competitions/livestock-shows>



THIS SUMMER 2024

# STEP INTO THE SPOTLIGHT

NEW MEXICO STATE 4-H CONFERENCE  
JULY 8-11 | LAS CRUCES




New Mexico State University is an equal opportunity / affirmative action employer and educator. NMSU and the U.S. Department of Agriculture cooperating.

## CALLING ALL ADULTS who are part of the New Mexico 4-H program

### Are you...

A 4-H parent?
Registered as a parent volunteer in your club and county
A club organizational leader or assistant leader
A county 4-H agent in New Mexico
A parent who wishes they understood more about 4-H?

### Do you...

Help out at club meetings
Want to help your 4-Her succeed
Volunteer as a club project leader or helper
chaperone 4-Hers to events & activities
Volunteer at county activities, contests and fairs

### Would you...

Like to learn more about 4-H
Like to meet other 4-H adults who do what you do in 4-H
Be willing to share what you know and do with others
Enjoy a day of fun, friends and 4-H designed for adults just like you

## If you can check even just 1 of the above boxes, then the New Mexico 4-H Adult Retreat

(Formerly the New Mexico Adult / Leader Forum)

is designed especially for you and we would love to have you join us this year.

SO...

**SAVE THE DATE**

## New Mexico 4-H Adult Retreat

Saturday, Nov. 9, 2024  
Albuquerque, N.M.

- Registration information will be available at <https://nm4h.nmsu.edu> in August
- Are you a first-time attendee? Apply for a tuition scholarship
- Willing to share your knowledge & expertise in any area of 4-H? Please submit a Workshop Proposal. Proposals will be available on the State 4-H website starting in June
- For more information about the Adult Retreat contact Cheryl Butterfield at 575-646-3026 or Cindy Grooms at 575-644-6004



**BE BOLD.** Shape the Future.  
College of Agricultural, Consumer and Environmental Sciences  
Cooperative Extension Service  
Extension 4-H Youth Development



If you are an individual with a disability and need an auxiliary aid or service, please enter your required accommodations on Form 300-A-3 and notify your County Extension Office.

New Mexico State University is an equal opportunity/affirmative action employer and educator. NMSU and the U.S. Department of Agriculture cooperating.



## 2024 State 4-H Photo Contest

Show off your photography skills!

Enter your photos to have a chance of winning the 2024 State 4-H Photo Contest. Photos in either film or digital can be submitted through mail or Facebook by August 1st. (If picture is placed on Facebook, make sure to include the information below with the post). Photos submitted will then be placed on a link and voted on by the public. The information for the voting link will be made available on August 10th. The first, second and third place in each category will receive a rosette. The first place winner in each category will receive a camera case and his/her photo will automatically be entered in the contest for overall winner. The overall winner will be chosen by a set of judges and will be awarded an overall rosette and a cash prize of a \$100

### Categories -

- 4-H—Must have either correct logo or clover
- Animals - Any photo that the main subject is animals
- People - Any photo that the main subject is people
- Landscapes - Any photo that the main subjects are fields, mountains, sunsets, lakes/streams etc.
- Nature - Any photo that the main subject is vegetation, flowers, trees, insects etc.
- Buildings - Any photo that the main subject is buildings
- Other -Any photo that doesn't fall in a category, ex: - road signs, mailboxes, business signs, etc.

### Entry rules:

- Members may submit up to a total of three entries. Each entry must have the following information with it—Name, Club, County, Name of Photo, Category, Location of the photo and Contact number/email
- Entries can be either color or black and white. Please no edited or photoshopped pictures.
- Please, no matted or framed photos if mailed.
- Photos will not be returned! If you want to keep your photo, please retain a copy.
- Photographs must be the work of the 4-H member taken during the current 4-H program year.
- Entries **must be in the State 4-H Office or uploaded to Facebook** by August 1, 2024 send to State 4-H Office, MSC 3AE, New Mexico State University, Box 30003, Las Cruces, NM 88003-8003

### May 2, 2024

Ranch Camp (12:15pm)  
Food Challenge (12:30pm)  
Parliamentary Procedure (12:45pm)

### October 3, 2024

New Family Information (12:30pm)  
NM 4-H Adult Forum (12:45pm)

### November 7, 2024

Range School (12:30pm)

### December 5, 2024

Project Clips (12:30pm)



DATES TO REMEMBER	
July 4	EXTENSION OFFICE CLOSED. Happy 4 <sup>th</sup> of July
July 8-12	STATE EVENT: State 4-H Conference (Las Cruces)
July 28	Rio Arriba County Fair Mandatory Barn Set-up
July 29	Homemade Delights Contest
July 30 – August 4	Rio Arriba County Fair
August 1	DEADLINE: State Photography Contest
August 2-4	Los Alamos County Fair
September 2	EXTENSION OFFICE CLOSED
September 3	NM State Fair Baked Entries due to Extension Office by 10:30 am
September 5-15	NM State Fair
September 14	NM State Food Challenge
November 9	4-H Adult Retreat



**CONTACT US**

**(505)662-2656**

**E-mail:** [losalamos@nmsu.edu](mailto:losalamos@nmsu.edu)

**Website:** [www.losalamosextension.nmsu.edu](http://www.losalamosextension.nmsu.edu)