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Hello 4-H families,

Welcome summer! As we roll into June and get busy with many events on our 4-H calendar, we hope you feel a sense of excitement with all that you can achieve this season as you learn new things and experience new challenges. With District and State Contests right around the corner, we encourage you to do all you can to prepare to make these memorable experiences. County fairs will soon be on our radar, please reach out to let us know how we can help you with your projects. Most of all we hope you feel a sense of fulfillment in being a part of 4-H and have fun.

Happy Summer!

Sincerely, Angela, Audrey, and Desaree

SHOOTING SPORTS PROJECT

Project Overview

The Shooting Sports project includes various disciplines such as Rifle, Pistol, Shotgun, Archery, and Muzzleloading.

The project is intended to teach firearm safety, good sportsmanship, and appreciation for the outdoors.

Key Learning Topics

- The parts of the firearm
- Range safety and discipline
- Fundamentals of firing a shot
- Ammunition types
- How to clean, store, and maintain firearms
- Muzzleloaders will learn the history and evolution of black powder firearms and the difference between pyrodex and black powder.

What to Exhibit at the Fair

Poster or exhibit showing terms, history, parts, equipment or techniques for any of the following disciplines.

Rifle, Pistol, Shotgun, Archery, Muzzleloader, Self-Determined

Resources

- Rifle Project Book 100.F-38 (N-16)
- National Rifle Association's "The Basics of Pistol Shooting" Handbook 100.F-38 (N-16)
- Shotgun Manual 100. F-40 N-18
- Muzzleloading Manual 100.F44(R-18)
- Archery Record Book/Manual
- Shooting Sports Record Sheet (Form 300.F-3)

JEWELRY MAKING PROJECT

Project Overview

This project teaches the value of being able to create handmade jewelry and the tools and techniques used.

Key Learning Topics

- The history of jewelry making.
- To identify different gems and stones.
- Basic jewelry making techniques.
- To identify jewelry tools and supplies.
- To construct a variety of jewelry and accessories appealing to both genders.
- How to create a marketing plan and turn your hobby into a business.

What to Exhibit at the Fair

- Pair of Earrings
 - Keychain
 - Leather Bracelet
 - Necklace
 - Bookmark
 - One complete set of earrings, necklace, and bracelet
 - Jewelry Business Portfolio
 - Other item using memory wire, elastic bead cord or flex bead cord
- Exhibits should be mounted and ready for display.

Resources

- NM 4-H Jewelry Making Project book

County News

LOS ALAMOS COUNTY 4-H CLUBS

Boots & Bridles Club
Meets the 3rd Sunday of the month at
12:00 p.m.
at St. Joe's in White Rock
Contact Denise Hansel:
denise0188@gmail.com

High Country Team 4-H
Meets the 2nd Thursday of the month at
6:00 p.m.
at the White Rock Activity Center
Contact Lena Zielie: 4lrbug@gmail.com

Team LA Young Guns (Shooting Sports)
Contact Mike O'Neill:
shotgunoneill@gmail.com

Los Alamos County Fair

August 2-4, 2024

Indoor Exhibits Schedule

ALL EXHIBITS MUST BE PRE-REGISTERED!

Entry Forms can be found on the website at:
<https://losalamosextnsion.nmsu.edu/documents/Indoor-Exhibit-entry-form-fillable-pdf.pdf>

2024 Class lists can be found at:
<https://losalamosextnsion.nmsu.edu/documents/NM-4-H-Indoor-Exhibit-Classes-2024-Compiled.pdf>

Non-perishable project entries will be accepted
July 1st – 19th at the Extension Office.

Legos will be accepted July 19th (2:00 – 6:30 p.m.)
at the library (3rd floor)

Perishable entries will be accepted on Thursday,
August 1st (8:00 -10:0 a.m.) at the library (3rd floor).

**HORTICULTURE and
WILDLIFE EST
Contest Practice
(for District and State)**
Mondays in June at 3:00 p.m.
at the Extension office.



Rio Arriba County Fair

July 30th – August 4th

Poultry & Rabbit tagging

June 28th 8 am – noon at the Extension office
All rabbits must be vaccinated before July 31st.
Contact your veterinarian to administer the vaccine.

Barn set-up

Sunday, July 28th at 9:00 a.m.

Poultry Show

Tuesday, July 30th
Check in at 7:00 a.m.

Show begins at 9:00 a.m.

All poultry will be released at the end of the day
except for Grand Champion and Reserve Grand
Champions.

NEW MEXICO



**Good Luck to Los Alamos County
4-H members at the District
Shooting Sports competition June
11th!!**

*Adalene, Archer, Chloe, Gwen, Johnny,
Maliyah, Nick, Penny, and Sylvia.*

*Don't
Forget!*

Registration for District
Contests due on
Monday, June 3rd

4 H GROWS HERE

NORTHERN DISTRICT 2024 4-H CONTEST

CLAYTON, NM
MORE INFO TO FOLLOW

SAVE!
THE DATE

Registration
deadline June 3rd
Cost: \$25



JUNE 25-26



The College of Agricultural, Consumer and Environmental Sciences is an engine for economic and community development in New Mexico, improving the lives of New Mexicans through academic, research, and Extension programs. New Mexico State University is an equal opportunity / affirmative action employer and educator. NMSU and the U.S. Department of Agriculture cooperating. If you are an individual with a disability who is in need of an auxiliary aid or service to participate, please contact the Northern District Office by June 11, 2024, at (505)-983-4615.

THIS SUMMER 2024

Registration Due
June 10th
Cost \$200

STEP INTO THE SPOTLIGHT

NEW MEXICO STATE
4-H CONFERENCE

JULY 8-11 | LAS CRUCES



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NORTHERN LIVESTOCK SCHOOL

JUNE 21 & 22, 2024

AT THE VALENCIA COUNTY
FAIRGROUNDS IN BELEN, NM

TRACK SELECTIONS: LAMBS, MEAT GOATS, DAIRY GOATS, & HOGS

REGISTRATION OPENS MAY 1ST AND CLOSSES JUNE 14TH

REGISTER ONLINE:

<https://fs28.formsite.com/kalander/14nkilzqlx/index>

COST: \$55

LUNCH PROVIDED ON
SATURDAY

DRY CAMPING
AVAILABLE

CHECK IN BEGINS:
10:00 A.M.

INSTRUCTION BEGINS: 1:00 P.M.
ONCE REGISTERED YOU WILL

RECEIVE
AN EMAIL WITH
CONFIRMATION
AND FULL DETAILS

For more information contact Kathy Landers at 505-863-3432
or Sierra Cain at 505-565-3002



NEW MEXICO STATE UNIVERSITY IS AN EQUAL OPPORTUNITY EMPLOYER. ALL PROGRAMS ARE AVAILABLE TO EVERYONE REGARDLESS OF AGE, COLOR, DISABILITY, GENDER, NATIONAL ORIGIN, RACE, RELIGION, SEXUAL ORIENTATION OR VETERAN STATUS. NMSU AND THE USDA COOPERATING. IF YOU ARE AN INDIVIDUAL WITH A DISABILITY AND NEED AN ACCOMMODATION PLEASE CONTACT KATHY LANDERS BY JUNE 7, 2024 AT 505-863-3432



Southern Regional Livestock School

June 12th-14th, 2024

Luna Co. Fairgrounds
Deming, NM

2024 Instructors



Tracy Drummond-NM
Max of 15 participants



Kenny Word-OK
Max of 30 participants



Johnny Perrea-NM
Max of 30 participants



Luther Dunlap-NM
Max of 30 participants

Check-in

9AM- 11PM Wednesday
1PM Instruction Begins

Schedule

1PM- 5:30PM Wednesday
8AM- 7PM Thursday
8-4 Friday

Activities

Pool Party/Cook Out-Wednesday
Dance- Thursday
Livestock Jackpot- Friday/
Saturday

Registration

Opens May 1, 2024

\$150 (covers all meals except breakfast)

\$30 meal band available for non participants

REGISTER ONLINE <https://livestockschool24.ezregister.com>

For More Information Contact: Sara Maria (575) 894-2375; Savannah Graves (575) 913-5840; Teresa Dean (575) 525-6649 or Emily Branton (575) 835-0610



If you are an individual with a disability please contact Sierra CES at (575) 894-2375 by June 10th.

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State News

NM State Fair
Sept. 5-15, 2024
ABQ, NM (NM State Fairgrounds)

SEARCHING FOR JUDGES/VOLUNTEERS

Contact Angela or Desaree if you are interested helping with State Fair exhibits.
9/3 – 9/5 and 9/15.
Open to 4-H youth and adults!

[HTTPS://NM4H.NMSU.EDU](https://nm4h.nmsu.edu)

CALLING ALL ADULTS who are part of the New Mexico 4-H program

Are you...

A 4-H parent?
Registered as a parent volunteer in your club and county
A club organizational leader or assistant leader
A county 4-H agent in New Mexico
A parent who wishes they understood more about 4-H?

Do you...

Help out at club meetings
Want to help your 4-Her succeed
Volunteer as a club project leader or helper
chaperone 4-Hers to events & activities
Volunteer at county activities, contests and fairs

Would you...

Like to learn more about 4-H
Like to meet other 4-H adults who do what you do in 4-H
Be willing to share what you know and do with others
Enjoy a day of fun, friends and 4-H designed for adults just like you

If you can check even just 1 of the above boxes, then the New Mexico 4-H Adult Retreat

(Formerly the New Mexico Adult / Leader Forum)

is designed especially for you and we would love to have you join us this year.

SO...

SAVE THE DATE

New Mexico 4-H Adult Retreat
Saturday, Nov. 9, 2024
Albuquerque, N.M.

- Registration information will be available at <https://nm4h.nmsu.edu> in August
- Are you a first-time attendee? Apply for a tuition scholarship
- Willing to share your knowledge & expertise in any area of 4-H? Please submit a Workshop Proposal. Proposals will be available on the State 4-H website starting in June
- For more information about the Adult Retreat contact Cheryl Butterfield at 575-646-3026 or Cindy Grooms at 575-644-6004



BE BOLD. Shape the Future.
College of Agricultural, Consumer and Environmental Sciences
Cooperative Extension Service
Extension 4-H Youth Development



If you are an individual with a disability and need an auxiliary aid or service, please enter your required accommodations on Form 300-A-3 and notify your County Extension Office.

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2024 State 4-H Photo Contest

Show off your photography skills!

Enter your photos to have a chance of winning the 2024 State 4-H Photo Contest. Photos in either film or digital can be submitted through mail or Facebook by August 1st. (If picture is placed on Facebook, make sure to include the information below with the post). Photos submitted will then be placed on a link and voted on by the public. The information for the voting link will be made available on August 10th. The first, second and third place in each category will receive a rosette. The first place winner in each category will receive a camera case and his/her photo will automatically be entered in the contest for overall winner. The overall winner will be chosen by a set of judges and will be awarded an overall rosette and a cash prize of a \$100

Categories -

- 4-H—Must have either correct logo or clover
- Animals - Any photo that the main subject is animals
- People - Any photo that the main subject is people
- Landscapes - Any photo that the main subjects are fields, mountains, sunsets, lakes/streams etc.
- Nature - Any photo that the main subject is vegetation, flowers, trees, insects etc.
- Buildings - Any photo that the main subject is buildings
- Other - Any photo that doesn't fall in a category, ex: - road signs, mailboxes, business signs, etc.

Entry rules:

- Members may submit up to a total of three entries. Each entry must have the following information with it—Name, Club, County, Name of Photo, Category, Location of the photo and Contact number/email
- Entries can be either color or black and white. Please no edited or photoshopped pictures.
- Please, no matted or framed photos if mailed.
- Photos will not be returned! If you want to keep your photo, please retain a copy.
- Photographs must be the work of the 4-H member taken during the current 4-H program year.
- Entries must be in the State 4-H Office or uploaded to Facebook by August 1, 2024. Send to State 4-H Office, MSC 3AE, New Mexico State University, Box 30003, Las Cruces, NM 88003-8003

May 2, 2024

Ranch Camp (12:15pm)
Food Challenge (12:30pm)
Parliamentary Procedure (12:45pm)

October 3, 2024

New Family Information (12:30pm)
NM 4-H Adult Forum (12:45pm)

November 7, 2024

Range School (12:30pm)

December 5, 2024

Project Clips (12:30pm)



DATES TO REMEMBER	
June 3	Registration Deadline District Contests
June 10	Registration Deadline State Conference
June 11	STATE EVENT: District Shooting Sports Competition (Raton)
June 12-14	STATE EVENT: Southern Livestock School (Deming)
June 13-15	Rio Arriba Tri-County Camp
June 21-22	STATE EVENT: Northern Livestock School (Valencia County)
June 25-26	DISTRICT EVENT: District Contests (Clayton, NM)
June 28	Poultry/Rabbit tagging for RACFA (LA)
July 4	EXTENSION OFFICE CLOSED – Happy Independence Day!
July 8-12	STATE EVENT: State 4-H Conference (Las Cruces)
July 30 – August 4	Rio Arriba County Fair
August 2-4	Los Alamos County Fair
September 5-15	NM State Fair
September 14	NM State Food Challenge
November 9	4-H Adult Retreat



CONTACT US
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